## **AGENDA OF MEETING**

| Purpose of Meeting: | Fire Standards Council Fall 2015 Meeting |           |   |
|---------------------|--|-----------|---|
| Date:               | September 28, 2015                       | Location: | Holiday Inn Express Hotel<br>1412 4th Ave<br>Seward, AK 99664 |
| Time:               | 0900 – 1700                              |           |   |
| Agenda Version      | 150901 V1                                |           |   |
| Page:               | 1 of 3                                   |           |   |

| I. Call t   | o Order - Chair – Buddy Lane  |   | 0900                |
|---|---|---|---------------------|
|   |   |   |                     |
| II. Roll (  | Call - Chair – Buddy Lane   |   |                     |
| Seat A/*Greg Coon- Vice Chairman Seat B/Bryan (Buddy) Lane- Chairman Seat C/ Sara Garcia Seat D/ Jerome (Jake) Bender Seat E/ James (Bryan) Crisp Seat F/Chris Steeves Seat G/ *Arlen Skaflestad Seat H/ David Lundin |   | Seat I/ Benjamin (Ben) Endres Seat J/ *David Gibbs Seat K/ Jan Mitchell Seat L/Dan Grimes  AdminGordon Descutner Admin Jordan Rubio | *Absence<br>Excused |
| III. Appro  | oval of Agenda – Chair – Buddy La   | ane - Action  |                     |
| IV. Appro   | oval of Minutes – Chair – Buddy La  | ane - Action  |                     |
| Α.  | February 2, 2015  |   |                     |
| V. Visito   | or Recognition- Chair – Buddy Lan   | e- Action   |                     |
| VI. Revie   | ew Statute & Mission/SWOT Grid-   | Chair – Buddy Lane - Report   |                     |
| VII. Revie  | ew Strategic & Operations Plan – C  | Chair – Buddy Lane - Report   |                     |
| VIII. Administrator's Report – Administrator – Gordon Descutner   |   |   | 0930                |
| Α.  | A. Communications Report  |   |                     |
| В.  | B. Budget Report  |   |                     |
| C   | . CO Program & Test Management I  | Report  |                     |
| D.  | D. FY 2015 Certification Report   |   |                     |
| E.  | E. Legal/Regulations and Ethics Report  |   |                     |
| F. IFSAC/ProBoard Report  |   |   |                     |
| G. AFSC Current Seat Status update  |   |   |                     |
| H.  | <ul> <li>Review of administrative action iter</li> <li>Database Management Plaupdate</li> <li>AFSC Administrative Position</li> </ul> | tform Contract Development  |                     |

## **AGENDA OF MEETING**

| Date:  | September 28, 2015  |      |
|--|---|------|
| Page:  | 2 of 3  |      |
|  | Break   | 1000 |
| IX. Tec  | hnical Advisory Committee- Progress Reports   | 1015 |
| ;  |   |      |
|  | NFPA 472: Haz Mat- Tyler Bones  |      |
|  | NFPA 1001: Fire Fighter- TBD-   |      |
| l  | NFPA 1002 Driver Operator- TBD  |      |
| 1  | NFPA 1003: Airport Firefighter- Dan Grimes  |      |
| NFPA 1005: Marine FF for Land Based Firefighters- Rich Etheridge |   |      |
|  | NFPA 1006: Technical Rescuer- Bryan Crisp   |      |
| ļ  | NFPA 1021: Fire Officer- Alex Boyd  |      |
|  | NFPA 1033: Certified Fire Investigator – Robert Plumb   |      |
| İ  | NFPA 1035: Fire Life Safety Educator/JFIS- TBD  |      |
|  | NFPA 1041: Fire Instructor- Dan Grimes  |      |
|  | NFPA 1407/AK Rapid Intervention Technician- Nathan Young  |      |
|  | AK Rural Fire Protection Specialist- Steve Schreck  |      |
|  | (Related: Apprentice & Basic FF programs)   |      |
|  | ociation Reports  A. Alaska Fire Chief's Association  |      |
| !  | Alaska Fire Chief's Association     Alaska State Firefighter's Association     Alaska Professional Fire Fighter's Association | 1115 |
| XI. Lun  | ch  | 1130 |
| XII. Council Body Photo  |   | 1315 |
| XIII.  | Public Comment Period   | 1330 |
| ,  | A. General Public Comment not otherwise listed  |      |
| XIV.   | Old Business – Chair – Buddy Lane – Reports and Action Items  |      |
|  | A. AFSC/TEB Accreditation Program Update  |      |
|  | Live Fire Training Alternative for Eligibility of FF Testing  |      |
| (  | C. Alternative Funding  |      |

## **AGENDA OF MEETING**

| Date:  | September 28, 2015  |      |
|--------|---|------|
| Page:  | 3 of 3  |      |
| XV.Nev | Business – Chair – Buddy Lane - Reports and Action Items  | 1430 |
|        | A. , Review/Adopt NFPA 1403- Standard on Live Fire Training Evolutions, 2012 Edition. This is a new standard for the AFSC.      |      |
|        | B. Review/Adopt NFPA 1002- Standard for Apparatus Driver/Operator, 2014 Edition. This is an update to existing AFSC directives. |      |
|        | C. Rapid Intervention Crew Multi-Level Approval   |      |
|        | D. UAFCTC Exam Score Policy Change Request  |      |
|        | E. Strategic and Operations Plan Revisions  |      |
|        | F. Nomination/Election- Vice Chair  |      |
|        | G. Items not otherwise listed   |      |
|        |   |      |
|        |   |      |
|        | Break   | 1600 |
| XVI.   | AFSC Plaque Nomination- Members- Action   | 1615 |
|        | A. Recognition of Council Member Service  |      |
|        | B. Plaque- Outstanding contribution   |      |
|        | Review list of Action Items - Chair - Buddy Lane - Review sible person(s) developed from this meeting.                          |      |
| XVIII. | Future Agenda Items - Chair – Buddy Lane - Review   |      |
| XIX.   | Future Meeting Dates - Chair - Buddy Lane - Report  |      |
|        | September 28, 2015, Seward, Alaska<br>February 1, 2016, Juneau, Alaska<br>September 19, 2017, Fairbanks, Alaska                 |      |
| XX.    | Adjourn - Chair – Buddy Lane - Action   | 1700 |